# PRE MID SYLLABUS AND BLUE PRINT (2024-2025)

# **CLASS:VII**

#### **SUBJECT: ENGLISH**

#### \*Honeycomb\*:

Ch1- Three Questions
Poem1- The Squirrel
Ch2- A Gift of Chappals
Poem2- The Rebel
Ch3- Gopal And Hilsa Fish
Poem3- The Shed

#### \*An Alien Hand:\*

Ch1- The Tiny Teacher

#### \*Grammar:\*

Adjectives Verbs

#### \*Writing Skills:\*

**Notice Writing** 

Application to the Principal

#### **BLUEPRINT OF ENGLISH CLASS VII PRE-MIDTERM EXAM 2024-25**

<u>Section A - Reading Skills</u>: (10 marks)

Reading Comprehension

(Multiple choice questions, objective type questions and short answer type questions will be asked to assess comprehension, interpretation analysis, inference, evaluation, and vocabulary)

#### Section B - Grammar and Writing Skills (10 marks)

III. Grammar: 5 Marks
IV. Writing Skills: 5 Marks

<u>Section C - Literature Textbooks and Supplementary Reader</u>: (20 Marks)

V. Reference to the Context (One extract from Prose): 3 marks

VI. Reference to the Context (One extract from poetry): 3 marks

VII. Short & Very Long Answer Questions

(i) Two Short Answer Type Questions to be answered in 30-40 words each, from the book

**Honeycomb**: (2x2=4 marks)

(ii) Two Short Answer Type Questions from 'An Alien Hand' to be answered in 30-40 words

each: (2x2=4marks)

- (iii) One Long Answer Type Question from **Honeycomb** to be answered in about 50-60 words: (3marks)
- (iv) One Long Answer Type Question from 'An Alien Hand' to be answered in about 50-60 words: (3marks)

# विषय : - हिंदी

अपठित गद्यांश (७ अंक)

वसंत पाठ्य पुस्तक (11 अंक)

पाठ:1 हम पंछी उन्मुक्त गगन के

पाठ:2 हिमालय की बेटियाँ

पाठ:3 कठप्तली

बाल महाभारत ( पूरक पुस्तक ) (4 अंक)

पाठ:1 महाभारत कथा

पाठ:2 देवव्रत

पाठ:3 भीष्म प्रतिज्ञा

पाठ:4 अंबा और भीष्म

पाठ:5 विदुर

पाठ:6 कुंती

पाठ:७ भीम

पाठ:8 कर्ण

व्याकरण (8 अंक)

1 :- भाषा , ध्विन, क्रिया विशेषण श्रुतिसमिभन्नार्थक शब्द, , विशेषण, समास( द्वंद्व समास), विलोम शब्द, पर्यायवाची शब्द

लेखन (10 अंक)

1 चित्र लेखन

2 अनौपचारिक पत्र

#### Blue print of Hindi question paper

#### अंक40

Type of questions	No.of questions	Total marks
अपठित गद्यांश	1 3(1+1+1)m.c.q 4(2+2) अतिलघुत्तरात्मक प्रश्न	7
व्याकरण	8 (1x8)	8
(पाठ्यपुस्तक) पठित गद्यांश/	5 (1x5)m.c.q	5

पठित काव्यांश		
पाठ्यपुस्तक बंसत प्रश्नोत्तर	2 (2x2)	4
पाठ्य पुस्तक कविता प्रश्नोत्तर	1 (1x2)	2
बाल महाभारत	2 (2x2)	4
लेखन	2 (2x5)	10
		40

## **SUBJECT - MATHEMATICS**

Chapter 1: INTEGERS

Chapter 2: FRACTION AND DECIMAL NUMBERS

Chapter 3 : DATA HANDLING

#### **BLUEPRINT FOR PRE MID TERM EXAMINATION**

#### Max.Marks = 40 Marks

The question paper consists of five sections- A,B,C,D & E.

- Section A consists of 8 multiple choice questions carrying 1 mark each.
- Section **B** consists of 3 very short answer type questions carrying 2 marks each. An internal choice has been provided in one question.
- Section **C** consists of 4 short answer type questions carrying 3 marks each. An internal choice has been provided in one question.
- Section **D** consists of 2 long answer type questions carrying 5 marks each. An internal choice has been provided in one question.
- Section **E** consists of 1 Case Based question carrying 4 marks. An internal choice has been provided in one part.

SECTIONS	Type of Questions	No. of Questions	Marks ( for each Question)	Total marks
Section -A	M.C.Q	08 ( Q1 to Q8)	1	8
Section - B	Very Short Answer	03 ( Q9 to Q11 )	2	6

Section - C	Short Answer	04 (Q12 to Q15)	3	12
Section - D	Long Answer	02 ( Q16 to Q17)	5	10
Section - E	Case Based Study	01 ( Q18)	4	4
Total		18 Questions		40 marks

# **SUBJECT – SCIENCE**

- 1. CH -1 Nutrition in plants
- 2. CH -2 Nutrition in Animals
- 3. CH -3 Heat

### **BLUEPRINT**:

SECTION	QUESTION TYPE	MARKS	NUMBER OF QUESTIONS
A	Multiple Choice Question/One Word/Assertion Reason	1	1X10 = 10
В	<b>Very Short Questions</b>	3	3X2 = 6
С	<b>Short Questions</b>	2	2X3 = 6
D	Long Questions	5	2X5 = 10
E	Case Study	4	2X4 = 8
		<b>Total Marks</b>	40

•Internal choice will be given in all sections except section.

## **SUBJECT: SOCIAL SCIENCE**

**HISTORY** 

CHAPTER 1:- TRACING CHANGES THROUGH A THOUSAND YEARS

**CHAPTER 2:- KINGS AND KINGDOMS** 

**GEOGRAPHY** 

**CHAPTER 1:- ENVIRONMENT** 

CHAPTER 2:- INSIDE OUR EARTH

**CIVICS** 

**CHAPTER 1:- ON EQUALITY** 

CHAPTER 2:- ROLE OF GOVERNMENT IN HEALTH.

DIAGRAM:-1. ROCK CYCLE

#### 2. INTERIOR OF THE EARTH

MAP:- MAJOR KINGDOMS 7th-12th CENTURY. (Cholas, Rastrakutas, Chahamanas, Palas, Cheras, Pandyas, Gurjaras pratiharas)

## **BLUE PRINT**

History -14 Marks

Civics -13 Marks

Geography -13 Marks

Total: 40

Type of questions	No of questions	Marks	Total marks
Multiple choice questions	8	1	8
Very short type questions	3	2	6
Short type questions	2	3	6
Source based questions	2	3	6
Long type questions	2	5	10
Map based questions	1	4	4
Total	18		40

# संस्कृत पाठ्यक्रमः

कक्षा- सप्तमी

- 1.संस्कृतभाषया स्व परिचयः।
- २.प्रथमः पाठः- सुभाषितानि।
- 3. दुर्बुद्धिः विनश्यति।

### **BLUE PRINT**

- 1. संस्कृत भाषायां स्व परिचयः लिखन्तु। 5
- 2. श्लोकस्य अर्थः हिन्दी भाषायां लिखन्तु। 5
- 3.शब्दार्थाः लिखन्तु। 2
- 4.एकपदेन उत्तरत।
- 5.मंजूषातः क्रियापदं चित्वा वाक्यानि पूरयत। 5

# **SUBJECT: COMPUTER**

**CHAPTER 1- NUMBER SYSTEM** 

**CHAPTER 2- NUMBER SYSTEM** 

#### **BLUEPRINT**

1.	5 MCQ	0.5 X 5= 2. 5
2.	5 TRUE OR FALSE	0.5 X 5= 2.5
3.	5 FILL IN THE BLANKS	1X5=5
4.	5 VERY SHORT ANSWER QUESTION	1X5=5
5	2 LONG ANSWER QUESTION	2.5X2.5=5